

LEADING CALVARY CHAPEL PASTOR JOHN HIGGINS NAMED IN CONSPIRACY TO DEFRAUD AND CAST A CURSE ON A BROTHER IN CHRIST BEAR FRANKSON

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Name of Conference: *Upon This Rock, Biblical Christianity and Catholicism*

Date of Conference: Conference held at Calvary Chapel Tri-City, Tempe, Arizona - June 2-5, 2005

Speakers: Roger Oakland, Jacob Prasch, John Higgins and Mike Gendron

Place: platform on stage of Tri-City Calvary Chapel, Tempe, Arizona (near Phoenix)

During Q/A Session of Conference on Roman Catholicism at 1:24:38 hour mark.

Last DVD in the set. Entire set is available from Understand the Times International...Roger Oakland: Order toll free 1-800-689-1888, or call 306-962-3672 [Roger Oakland was a speaker at this conference in Tempe in 2005.] But for your convenience, here is the audio recording transcript of the telephone conversations between Bear Frankson and Mike Gendron's wife, followed by the link to the telephone conversation between Bear Frankson and Mike Gendron, followed by the relevant portion of the Question and Answer session on the last day of the conference, with the transcription below (I have placed John Higgins' public statements below first, followed by each one of his statements separated by my commentary and response to each one of his statements in red type font.)

**"The first to plead his case seems just, until another comes and examines him."
Proverbs 18:17**

"Am I therefore become your enemy, because I tell you the truth?" Galatians 4:16

INTRODUCTION

This report has become necessary now, because Jacob Prasch has publicly discredited and denounced the facts relating to Bear Frankson's victimization at the above-mentioned conference as well as Bear's historical victimization at the hands of Purpose-Driven Churches in Arizona. Jacob Prasch has refused to believe my report. Jacob Prasch has compound his sin by now becoming an accomplice by conspiring to cover-up the deeds of darkness of both John Higgins and Mike Gendron. He even retaliated by publishing an article of defamation of both Bear Frankson and James Sundquist on his Moriel website before hearing the other side of the story. He had this published to the hosts of email addresses on his *Be Alert* Newsletter. He couldn't have heard the other side of the story because the audio files of two critical phone conversations and their transcripts had not even been released yet until this document. Mr. Prasch didn't even have the common courtesy to send me a copy. I had to request it from someone I knew was on the *Be Alert* mailing list. If Mr. Prasch was really that concerned about my credibility being harmed, he would have at least waited for the other side of the story before he published his article defaming me. *Be Alert* subscribers will never be afforded the right to hear the other side of the story, exactly like the members of John Higgins' Calvary Chapel Tri-City and attenders of his conference were denied! Jacob Prasch further states in his article *Statement Concerning James*

Sundquist [see link below] attacking me that: “We will have no further comment on this hideous situation.” Of course, he won't have any further comment, such as other side of the story...here he promises it in advance. However, some of the the **Be Alert** subscribers are also on my media and ministry list, so at least they will get both sides of the story. Those subscribers, particularly those in discernment ministry, would know that the Bible requires that both sides of the story be heard. Matthew 18 requires it too. I am surprised that more people who are on Moriel's **Be Alert** list did not require or compel Jacob Prasch to present the other side of the story instead of taking his word for it when he simply decreed that this is the final word on the subject, as though he is the final judge and arbiter, executing judgment and sentence in a kangaroo court, following the same tradition John Higgins metted out on Bear Frankson. Where is the evidence in Prasch's document? Where is the list of all of his so-called witnesses...and I mean their names? My document supplies concrete evidence, transcripts, and recorded testimony. Jacob Prasch's actions have made it almost impossible for those on **Be Alert** mailing list, those who visit his website, and all the churches he speaks at from hearing the other side of the story. Censorship at its worst! To those on his **Be Alert** mailing list, who will not get my report, I am sorry for you. You will simply be deceived. I am also astonished that more Christians on his mailing list have not inquired of me to hear my side of the story instead of automatically jumping to Jacob Prasch's conclusions! Jacob Prasch has clamored for hearing both sides of the story, but in his rash rush to judgment, couldn't wait to ambush me in the same manner that Higgins and Gendron ambushed Bear Frankson. Questions you should all ask regarding Jacob Prasch's **Be Alert Statement Concerning James Sundquist See Appendix D:**

For those who are concerned regarding the legality of recording a phone conversation without the knowledge of one of the parties, see **Appendix B** for the link to prove that this is perfectly legal according to federal law and in the applicable state laws of Texas and Arizona. This report is also necessary because I personally wrote two letters of appeal to both Pastor John Higgins and Mike Gendron asking them to come clean regarding their public and published accusations against Bear Frankson. Only Mike Gendron finally responded, but without repentance and simply shrugged off any guilt whatsoever.

Please see **Statement Concerning James Sundquist**

http://www.moriel.org/articles/notice_board/statement_james_sundquist.htm

Bear Frankson, a fellow soldier in Christ, has been publicly wrongfully accused as you will see in the following account and recorded telephone conversations. Those who have wrongfully accused him have committed fraud (please see **Appendix A** for definitions). Jacob Prasch and his colleague David Lister, who signed the article defaming Bear Frankson and James Sundquist, have now become accomplices in covering up the crimes of Higgins and Gendron.

This report has also become necessary because the trail of victims and false witnesses continues to grow. So the truth must come out. Bear Frankson has been accused of harassing Mike Gendron's wife on the phone. Below is the transcript which proves that there was no harassment, only a friendly conversation.

TRANSCRIPT OF THE PHONE CALL BY BEAR FRANKSON TO MIKE GENDRON'S WIFE WHICH OCCURRED ON JUNE 4, 2005:

Recording available at: Track 2 = <http://www.voiceoftruthradio.com/james/bearnmikewife.mp3>

Mike Gendron's Wife:
Hello

Bear Frankson:
Hi, Is Mike in?

Mike Gendron's Wife:
He is not, may I help you?

Bear:
Um, he, he gave me his number this evening...is he across town, or are you guys in another State?

Mike Gendron's Wife:
OK, I'm in Dallas and Mike is um in Arizona.

Bear:
Right, right, I just spoke to him this evening

Mike Gendron's Wife:
Oh?

Bear:
And he gave me this number and I wanted to talk to him for a few minutes

Mike Gendron's Wife:
[inaudible..for a few seconds]...Like I said I'm in Dallas

Bear:
OK. Does he have a cell phone on him now?

Mike Gendron's Wife:
He does not

Bear:
Oh, He does not?

Mike Gendron's Wife:
No, but ah, I think this trip has proved to him that he might have to give in and have one, and shouldn't give him mine! (friendly laughing)

Bear:
My kids say the same thing to me! 'Dad, you need to get a cell phone, and I keep tellin' 'em...buy me one and I'll use it.' But I'm not in to all the bells and whistles.

Mike Gendron's Wife:

Well, it's um kind of crazy. Now I know he's staying um in a hotel there, do you want me to get that number for you?

Bear:

That would help! I'll just call the hotel.

Gendron's wife:

...at the church

Bear:

Well they told me the name of it. It was across the street from the church and I did not think to get the name of it when I left.

Mike Gendron's Wife:

[inaudible...Mike's wife going to look for the telephone number] Oh, Hawthorne, OK...480 633-2744.

Bear:

2744? Do you know what room he's in:

Mike Gendron's Wife:

205

Bear:

205. OK. And uh, how I can mail him an information packet? I was gonna give him an information packet and uh um. I didn't get his address and the church there didn't want me handing out any more of them. We were going...my wife and I were going to a Calvary Chapel across town. We were there for three years. And I exposed the *Purpose Driven Life* book there last July and my wife and I got a police escort from church. And so I just put a whole packet together about the information and so on. And um the church there where your, where your husband is teaching at agreed with me with the material I had, they just did not want me handing it out. So...

Mike Gendron's wife:

Go ahead and send it to Proclaiming The Gospel, PO Box 940871...

Bear:

Hang on, let me write this down

Bear:

Oh, OK, it's on the back of this little pamphlet...PO Box 940871

Mike Gendron's Wife?

That's it!

Bear:

Plano, Texas?

Mike Gendron's wife:
Right!

Bear:
OK. All right I'll send it to that address. OK. Thanks. Bye.

**AND HERE IS THE PHONE CONVERSATION BETWEEN BEAR AND MIKE GENDRON
RIGHT AFTER SPEAKING WITH MIKE GENDRON'S WIFE**

The audio file is linked because of length and not transcribed:

Track 3 = <http://www.voiceoftruthradio.com/james/bearnmiketelephone.mp3>

NOTE: Bear Frankson was perfectly within his biblical obligation procedure in bringing the false accusations that were levied against him, along with the false teachings, to Mike Gendron's attention. And David Oxedine also acted according to Scripture by reporting the false testimony he witnessed to the attention of the pastors of this church, but was thwarted by Jeremy Higgins, who had his head of security throw him out of the church too. Jacob Prasch wrongly accuses me of not having two or more witnesses before I accuse an elder. Jacob Prasch was seated right between Mike Gendron and John Higgins, so everyone on stage were also witnesses, as was the entire congregation present in the sanctuary as well as in the lobby where it was being piped, and even outside of the church. Add to this the witnesses of everyone who viewed this conference on the Internet, including me. But even without witnesses, the taped conference and telephone conversations would be sufficient to indict him. John Higgins is hung by his own testimony!

Here is David Oxedine's testimony:

<http://www.voiceoftruthradio.com/james/davidoxedinetestimony.mp3>

NOTE: This is the second testimony that confirms that the security staff at Calvary Chapel Tri-City claimed they called the police on Bear Frankson. However, 911 police records (which are taped) for Tempe, Arizona confirm that no such calls were ever made during the time of this conference. I invite you to call the police yourself to verify this for the time frame of June 2-5, 2005.

Bear rightfully brought all of this to the attention of Mike Gendron, as you will see when you hear the phone conversation in which Mike Gendron, who was in complete agreement with Bear Frankson...that is until the next day as you will see and hear below. **Jacob Prasch insists on having both sides of the story heard, but doesn't want me to say anything. What an oxymoron!** And certainly David Oxedine's testimony was never allowed either. Mike Gendron and his wife requested a copy of these three recordings which they now possess and have heard. Prior to hearing it, in a phone conversation with Bear's brother Mike, they maintain having no recollection of any of these events at the conference. But now that they have had an opportunity to hear the recordings to refresh their memories, Mike Gendron still has not come forward to tell the truth. He finally has now responded by saying:

From: "Mike Gendron" <ptg@pro-gospel.org>
Date: September 3, 2008 3:21:33 PM EDT
To: <rock.salt@verizon.net>
Subject: Recordings
Reply-To: <ptg@pro-gospel.org>

James,

Jane and I listened to the recordings you sent. We were never part of the problem with Bear Frankson. I encouraged him to reconcile with the parties involved.

There is nothing more that we can do other than pray that this will happen soon.

Keep contending for the faith!

Blessings,
Mike Gendron
Proclaiming the Gospel

So Mike Gendron says this was never any of his concern. If that is true, why did he agree to take up the banner for Bear to then present to John Higgins? Or at the very least, why didn't he present Bear's side of the story to the congregation? If not any of his concern, why did he jump in the fray and pile on Bear in public by egging on Higgins and gleefully join in the ambush and public flaying of Bear Frankson, while Bear was banished from the private property of this church? This has left me in absolute stunned disbelief!!!!!! So this must be made public.

SENIOR PASTOR JOHN HIGGINS, CALVARY CHAPEL TRI-CITY SLANDER OF BEAR FRANKSON TRANSCRIPT, SUNDAY JUNE 5, 2005, QUESTIONS AND ANSWERS SESSION

Recording posted at: Track 1 = <http://www.voiceoftruthradio.com/james/slanderofbearpub.mp3>

NOTE: To date, John Higgins has also not repented, though I sent him two letters of appeal and asked Jacob Prasch to confront him and read my letter to him. But Jacob Prasch has now chosen to circle the wagons around John Higgins and Mike Gendron and retaliate and attack me publicly in an article now posted on Moriel website. Ironically, Jacob's colleague, David Lister has persisted in maintaining that this is private matter, signed that very letter attacking me and taking it very public. This document will prove that their charges against me as well as Bear Frankson are false!

Pastor John Higgins:

The hard thing is when someone who is called a brother or sister doing things to you. It's difficult, I'll give you an example. The people picketing our building. We are trying to be nice to them and everything else. I found out something earlier this evening" ...[to Speaker Mike Gendron]: "if you don't mind if I mention it."

Mike Gendron:

No, go ahead.

Pastor John Higgins:

Um, the person out there, picketing in the name of the Lord Jesus Christ and righteousness and goodness and everything, called up his wife at midnight, found his number in Dallas, Texas, called up his wife, Mike's wife, in Dallas, Texas at midnight last night, harassed her to get his hotel and phone number, so he could call him and harass him about the conference here. Now that's hard to forgive. But we're supposed to. But that is the weirdness that goes on in Christianity. And people do things in the name of the Lord and condemn others...ya just go 'that's hard. That's a trial. Now.' Living peaceably with all men. That's hard.

Mike Gendron [interjecting]:

John. Go ahead and tell them what you did, you brought him some water, in the name of Christ.

Pastor John Higgins:

We brought him water and tried to bless him. He turned the water down. He wouldn't take the water. We, I personally went out I said: "We forgive your trespasses" and he wouldn't receive forgiveness and tried to reconcile. So what can you do? But ya know, living peaceably with unbelievers is one thing. But it is really harder with believers. [John Higgins laughs]

Gendron:

Only by the grace of God.

Higgins:

Yea . [congregation laughs]

Pastor John Higgins:

The hard thing is when someone who is called a brother or a sister doing things to you. It's difficult, I'll give you an example. The people picketing our building.

THE TRUTH: There weren't people plural, but Bear Frankson, singular. Secondly, Bear was not picketing against this church or speakers but promoting the same materials being sold on Jacob's Prash's table, such as James Sundquist's book *Who's Driving the Purpose Driven Church?*, and the conference.

Pastor John Higgins:

We are trying to be nice to them and everything else.

THE TRUTH: There were no "them"!!!! And kicking a brother in the faith off of the mission field is not nice!

Pastor John Higgins:

I found out something earlier this evening

THE TRUTH: Yes, the false story he heard and repeated from Mike Gendron

Pastor John Higgins:

....[to Speaker Mike Gendron]: if you don't mind if I mention it. The person outside

Mike Gendron: No, go ahead.

THE TRUTH: He contradicts himself...now it is one person outside so-called picketing

Pastor John Higgins:

Um, the person out there picketing in the name of the Lord Jesus Christ and righteousness and goodness and everything, called up his wife at midnight, found his number in Dallas, Texas, called up his wife, Mike's wife, in Dallas, Texas, at midnight, last night, harassed her to get his hotel and phone number so he could call him and harass him about the conference here.

THE TRUTH: It was not midnight but about 8:30 pm Arizona Time (10:30 pm Dallas time). But Bear had no idea he was calling Texas and would never have called that late, had he known. Mike Gendron's own phone records would prove this. The court could subpoena the phone records of both the hotel Gendron stayed in as well as the ministry telephone number to prove it if necessary.

Bear did not find his number in Dallas...totally false. Mike Gendron gave Bear the tel # and told him to call him. How is it harassment when Bear was invited to call? Plus you can run the tel # through Google search and find that it is not even listed as a private tel # but a public ministry number. I have had both secular and ministry numbers for years and get telephone calls from all over the world at all sorts of hours. I just let them leave a message when I am sleeping or if I don't want to answer...people with a public ministry should expect to get calls. But Bear does not do computers and would not even have known the time difference. God help anyone else on the earth who dares call their ministry number thinking they can get counsel or ask a similar question, then have colleagues of Mike Gendron, like John Higgins spin a yarn that totally defies the facts. If you don't believe it, here is the number that Mike Gendron gave to Bear to call: 972-414-0580. Search it on Google for yourself and you will see that there are 41 pages of citations with this number.

Mike Gendron's wife offered Mike Gendron's hotel telephone number without Bear even asking for it. And again Mike Gendron invited Bear to call him! So what's the problem?

If Mike's wife felt harassed, then why did she freely volunteer the tel # and hotel room #? What's more, Bear had every right to give his side of the story (even Higgins said that earlier in the conference). Bear had every right to defend himself against the false charges that were emailed to the church about him, and railing against him, and then circulated to the staff and the guest speakers, and this email was even discredited by Higgins himself who threw the people out of his office who brought the charges against Bear Frankson. I know, I have been in possession of this email letter for three years from Sherry Neese. What many people don't know is that the main reason Bear Frankson confronted Sherry Neese was that he asked her why she "returned to a burning building and fail to warn the people in it?" in reference to why did she expose and leave Mark Martin's Calvary Community Church because it was Purpose Driven, but then go back there and fail to warn the members there? Bear rightfully confronted this hypocrisy!

Pastor John Higgins:

Now that's hard to forgive.

THE TRUTH: Hard to forgive someone for calling when you asked them to call you (Mike)? And why is it hard for Higgins to forgive? Bear didn't call him or his wife on the phone that evening, let alone at midnight.

Pastor John Higgins:

But we're supposed to. But that is the weirdness that goes on in Christianity.

THE TRUTH: So counseling and giving out ministry information on a ministry telephone number is “weirdness?” But Assistant Pastor Jeremy Higgins' gestapo tactics of telling Bear he was going to have his security follow Bear around, eavesdrop on his conversations, and if he preached against Purpose-Driven, or promoted “that book” [James Sundquist's book], he was going to have Bear put off of the property, is that not weirdness? The Scripture says to preach the Word in Season and out of Season! Notice what it doesn't say. It doesn't say get the pastor's or staff's permission first!

Pastor John Higgins:

And people do things in the name of the Lord and condemn others.

THE TRUTH: So who was Bear condemning in these conversations except Rick Warren, whom Mike Gendron, Jacob Prasch, Roger Oakland, and John Higgins ALL already agreed needed to be marked? And didn't John Higgins call Copeland and Hagen “Copenhagen chewing tobacco...making fun of their names earlier in this conference, when he was speaking on this DVD #6 of this conference on Saturday, June 4, the last speaker before lunch? And didn't Jacob Prasch call Pastor Mark Martin, of Calvary Community Church, in Phoenix, a PDC promoter, “theocratic scum?”

Pastor John Higgins:

...ya just go 'that's hard. That's a trial. Now.' Living peaceably with all men. That's hard.

THE TRUTH: What is hard is that Higgins and Gendron betrayed a good soldier in Christ who was not picketing or protesting against the speakers or the church, but promoting the very same cause and teachings and the speaker's materials which Bear even purchased. What is hard, is John Higgins' son, Assistant Pastor Jeremy Higgins, imposing his Nicolaitan/Laodicean spirit upon Bear. And his dad (Senior Pastor John Higgins), doing nothing about it, even upon being informed.

Mike Gendron [interjecting]:

John. Go ahead and tell them what you did, you brought him some water in the Name of Christ.

TRUTH: Gendron has already heard several lies by Higgins told to the congregation and says nothing, but when he breaks the conspiracy of silence, he then contributes to the ambush of Bear Frankson and eggs Higgins on, turning a deaf ear and a blind eye to the conversation he had with Bear less than 24 hours earlier.

Pastor John Higgins:

We brought him water and tried to bless him. He turned the water down. He wouldn't take the water.

THE TRUTH:

Jacob Prasch published on his Moriel Website in an article defaming both James Sundquist and Bear Frankson, that John Higgins' wife gave Bear the water, and further falsely invented coffee and dough nuts being given to Bear. So you already had kicked Bear off of your property and expect him to take your water? You put two bottles in the shade on the private property of the church and expect him to trespass to get the bottles of water? This is what truly constitutes “weirdness”! This water offering was a mockery and charade, not truly entreating a brother in Christ. Bear rightfully responded: “So you offer me food and water but refuse to offer me the same liberty everyone else has in there?” It was not Bear who ignited and alerted the congregation audience that Rick Warren and PDC is a clear present danger to the church, but the speakers. In fact, both Prasch and Higgins promoted two different anti-Purpose Driven books at this conference (Higgins promoted my close friend Warren Smith's book, who was the first person to tell me about Bear Frankson's historical persecution at the hands of a Mark Martin's Purpose Driven Calvary Chapel in Phoenix, Arizona. If Roman Catholicism was the primary focus of this conference, why were two anti-Purpose Driven books offered and advertised like neon signs from the stage? It was the speakers at this conference that started the fire there against Purpose Driven, not Bear Frankson. So, once ignited what is wrong with the audience talking to each other about it in the lobby, or outside in front of the church and the parking lot, which Jeremy Higgins even admitted was the mission field? The speakers set the fire about opposing Rick Warren and Purpose Driven. Then they complain, control and censor people talking about it in the lobby. Then Jacob Prasch and David Lister have kept hammering away at me that this conference was not about Purpose Driven but evangelizing Roman Catholics. So, you could have fooled me that this conference was not just about Roman Catholicism. But once the speakers talked about PDC, they can't turn around and tell people in the lobby NOT to talk about it, particularly when one of the speakers (Jacob Prasch) has a book on his table exposing PDC. Jeremy Higgins stated to Bear, that as soon as he crossed the threshold of the door to leave the church building, Bear was on the mission field. It should be noted that Bear caused no disruptions in the sanctuary. When there was a riot in Ephesus, Paul was ready and eager to jump into the fray. So the speakers at the conference get people all excited about opposing PDC, and every one is welcome to talk to each other in the lobby and obey the sign on the door when you leave the church which reads: “You are now entering the mission field”...that is unless it is Bear Frankson!

Pastor John Higgins:

We, I personally went out, I said: “We forgive your trespasses and he wouldn't receive forgiveness and tried to reconcile.”

THE TRUTH: What did Bear do to require forgiveness? Why should he accept forgiveness if he hadn't done anything to require it? But this statement to the audience by Higgins was never made to Bear on the public sidewalk in the first place. The truth is, this is not reconciliation on the part of John Higgins or Mike Gendron (Bear didn't even know he had offended Mike Gendron or his wife in order to know that he needed to make reconciliation to them). Bear didn't see and hear for himself until more than four months later, when the DVDs of this conference arrived that he ordered and paid for from Roger Oakland's, Understand the Times ministry. THIS WAS THE VERY FIRST THAT BEAR EVEN HEARD HIGGINS' AND GENDRON'S ACCUSATIONS FROM THE Q/A Session, which I had already heard and seen on the Internet broadcast when it was being first aired. But he did hear it from me right after the conference. Bear ordered 10/08/05 on his American Express credit card.

Pastor John Higgins:

So what can you do? But ya know, living peaceably with unbelievers is one thing. But it is really harder with believers. [John laughs]

THE TRUTH: I tell you what you can do. Tell the truth and not lie about Bear Frankson. Repent and make restitution to him, then true reconciliation could begin. Higgins publicly defamed Bear, so he must be publicly be exposed. Higgins himself even stated in his own speech earlier at the conference (heard in Disc #6) that “so loud with your sin, be just as loud with your repentance!” But to date, John Higgins' sin is very loud in committing an abomination against his brother in Christ, Bear Frankson. But to date, the silence of John Higgins' repentance is deafening! Higgins also stated you can't trust your leaders [church leaders] and no right to be better than anyone else, yet that is precisely how he behaved against Bear Frankson. John Higgins is right about this, we can't trust him as a leader, disqualifying himself as an elder. Mike Gendron was a collaborator by conspiracy of silence as well as non-silence. Earlier that morning, Jacob Prasch said this issue was a Matthew 18 issue, so why did Jacob Prasch not speak up and stop Higgins and Gendron when they pressed on anyway? Jacob just remained quiet as a church mouse. Both of John Higgins' sons physically threatened Bear. All Calvary Chapels and the church at large should be warned about all three of them.

Thanks to Jacob Prasch and David Lister, of Moriel Ministries crusade, Bear's name is being trounced on all over the Internet as recently as late August 2008, calling him such things as “self-righteous kook”, “only a brute would put his hands on a woman” (John Higgins' wife) **[now one of these so-called credible witnesses by the name of David Lister, writes me and changes his story that it never happened..Jacob Prasch never apologized..and neither posted an apology on his website entitled “Statement Concerning James Sundquist” on his Moriel website...and why wasn't this apology sent out to various people that this lie was circulated to? And where are the public apologies from all of those sources of David Lister who also circulated this gossip and incredibly damaging testimony, who wouldn't even come forward to identify themselves?]. Jacob Prasch also use the following words to attack Bear in the emails he circulated: “ill-mannered ignoramus”, “highly opinionated nonsense”, “ascribe him no credibility”, “rude and inappropriate behavior by a rude man with an agenda”, “behaved in a rude and stupid manner”, “idiotic malconduct”, “causing trouble for no good reason”, “lunatic fringe are indeed the 'witch hunters”** **[also wrongly connecting Bear to an attack on Bob DeWaay from one of my reports which had nothing to do with Bear],** and then transmitting this to me and other discernment ministries, and even emailing it to John Higgins himself, who along with Mike Gendron still hasn't repented. And they did all of this in the name of Jesus and in the name of Christ, or peace. This is how they signed off their correspondence.

So, now it has been proven that Jacob Prasch, a major leader in discernment ministry, who was also a featured speaker at this conference at Higgins' church, has borne false witness because it has been proven that Bear Frankson has in fact NOT touched Pastor Higgins wife (which was confirmed by Jacob's own colleague, David Lister, who at least apologized to me and pass it on to Bear...he should have done so directly to Bear). Jacob Prasch NEVER apologized. Jacob Prasch knew Bear was my friend and knew he was a victim of the purpose-driven plague. Jacob Prasch also read the contents of what Bear was handing out and said there was nothing wrong with the contents of the material. So how could the materials be “highly opinionated nonsense?” Can't help but wonder where Bear got the worst treatment...from a PDC church or one that opposes it. I have discovered that just because a person is a Rick Warren opponent doesn't mean they aren't themselves liars, scoundrels, and thieves.

On the same day at the end of the conference on Sunday here is what John Higgins did to follow up his so-called gesture of reconciliation...on the SAME day in name of Jesus Christ. In the company of Mike Gendron, who witnessed this and said nothing, and just sat there in the passenger's seat like a mannequin staring straight ahead, not looking to the left or to the right. John Higgins chased down Bear in his car and stalked Bear who was on public property. The day before, Bear had already complied vs. defying Assistant Pastor Jeremy Higgins' ultimatums first to not hand out any materials, leave the church, and leave the parking lot. On this last day, John Higgins, laying on his horn, then screamed at Bear the following:

"You ought to be ashamed of yourself for harassing Mike Gendron's wife and Mike Gendron and making derogatory remarks about the pastors. I am putting you under a curse from God , and it is going to come upon you ten-fold!"

Bear responded:

“No it's not, that curse is going to fall back on your own head.”

Higgins also called Bear a “loose canon” that Sunday morning while Bear was exercising his First Amendment Rights of Free Speech on a public sidewalk. So who is the loose canon here? Actually there are at least three: John Higgins, Jeremy Higgins, and Jeremy Higgins' brother who threatened to take out Bear. John Higgins repeated the lie that Bear was harassing Mike Gendron's wife. And once again, Mike Gendron said nothing in Bear's defense. These men are not reconcilers. They are cowards and traitors. I would call calling down a curse on a brother in Christ a false teaching. The Apostle Paul called down a curse on Judaizers in Galatians. But there is not a single precedent in the Bible to curse a brother. But there are two, one from the Old Testament and one from the New Testament that commands us NOT to curse:

Num 22:12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they [are] blessed.

Rom 12:14 Bless them which persecute you: bless, and curse not.

Now what is bizarre about John Higgins' actions, Higgins had just cited this very passage in Numbers proclaiming that Balaam was not allowed to curse God's people in Session 6, the day before at this very conference, yet that is precisely what he proceeds to do exactly this against Bear Frankson, one of God's people. Higgins also stated that we ought to be able to comment and challenge such published teachings as those of Chuck Colson. Yet Jacob Prasch decrees I have no right to question or challenge what John Higgins published in the conference in his attack on Bear Frankson and deceiving the people (about Bear Frankson). It certainly doesn't constitute any attempt whatsoever to reconcile or restore. Instead of being hospitable to strangers, lest you entertain angels unaware, this more resembles hospitality from Hell. I would call bearing false witness against a brother a false teaching...in fact it is an abomination to the Lord and slanderers will not enter the Kingdom of Heaven. And the Commander and Chief, who is King of Kings and Lord of Lords, the Creator of the Universe, Jesus Christ himself said “Bless and Curse not!” Pastors do not have some kind of diplomatic immunity in which they are exempt from scourging another Christian. Here is another example of "pastor is Master” gone amok in which he is accountable to no one. Abuse of spiritual authority is not the exclusive domain of Calvary

Chapels, but it is one of many examples in many Calvary Chapels in which a pastor can simply DECREE something and it must be true! This is a classic case of the Laodicean church and spirit of the Nicolaitans, of lording it over the sheep! A common tenet false teaching in this shepherding theology is the teaching that the senior pastor is a type of Moses and functions like a father over the members of the local church in which the members are children. But this is a false analogy and false teaching. The New Testament teaches no such model of church government. There is a ministry of "pastor" but where does the Bible ever say there is an hierarchical position of "Pastor"? So much for the Holy Spirit teaching you in all things. Now here is what is really bizarre. In Session 6, John Higgins states:

“The doctrine of laity is a false doctrine. The doctrine of laity of the separation of eldership and the people on a spiritual basis is a false doctrine. In fact Jesus said to them when they were arguing who was the best and everything else, Jesus said: 'You people are all brethren!'”

I find this staggering, in light of the fact, that Chuck Smith, the founder and head of all Calvary Chapels teaches the Moses model of leadership in the church that pastor is master. In any case, John Higgins sure does not practice what he just preached in his treatment of Bear Frankson!

Jacob Prasch has this absurd notion that pastors are like fathers, and members are the children, so that he told Bear it was wrong for him to talk to the members and attenders of this conference without first asking Senior Pastor Higgins' permission. But that teaching is both Roman Catholic, the very religion they were supposed to be opposing at this conference, and it is the mark of a cult. And if anyone confronts the senior sole authority pastor, they become the enemy and are attacked too, as evidenced by Jacob Prasch's article defaming James Sundquist and Bear Frankson, posted on the front page of Moriel.org. See *Pastor is Master* documentary on Calvary Chapel government, which in part created the fertile soil making it possible for out-of-control Calvary Chapel Senior Pastor John Higgins to both lie and curse a brother with impunity and no accountability whatsoever and for no accountability for refusing to reel in his two out-of control Hophni and Phinehas sons...see: http://rock-to-salt.cephasministry.com/pastor_1.html

So you will know they are Christians by their love? Where is the love in all of this? This is so bad, I will be sending out a massive press release and will be announcing it the next time I am on a nationally broadcast radio program to sound the alarm on His Holy Hill. It is bad enough to kill one of our own soldiers in friendly fire. But it is far worse to purposely kill one of our own soldiers as Higgins has done (figuratively). Bear wasn't even protesting against the church at the conference (as they claim), but was promoting and discussing the same cause and speakers (opposing PDC). I invited Bear to attend this conference. And Jacob Prasch knew he was my friend and even mentioned it to Bear in their conversation near his table. Jacob had to know who Bear was even before Bear introduced himself to Jacob because Jacob posted and publicly endorsed my *Spiritual Euthanasia* article on his Moriel website which describes what happened to Bear at Mark Martins' Calvary Community Church (a Calvary Chapel), in Phoenix, AZ. Jacob also knows that *Spiritual Euthanasia* was a chapter in my second book on Rick Warren. Jacob also read the bad-mouth email from Sherry Neese and effectively agreed with Bear's assessment of Mark Martin in which Bear described him as “Papal Mark.” This is not an uncommon term by opponents of PDC. Many in discernment ministry refer to Rick Warren's empire as a type of papacy, including Dr. Noah Hutchings, President of Southwest Radio and my publisher. Jacob Prasch agreed with Bear's assessment written on the back of a document that Jacob read entitled: *Mark Martin's Unscriptural Commentary on The Purpose Driven Life book* and then

said to Bear: “I don't know why Sherry Neese and others are upset by you referring to Pastor Mark Martin as “papal Mark...you know what I call him? “Theocratic scum!” [Bear wasn't sure what that word meant, so he went home and looked up the word “theocratic” in the dictionary. I knew that was a word that Jacob used because I have seen it in documents posted on his website.]

Jacob has promoted and endorsed both of my books up until recently due to this issue. So it is not true that Bear was not known. Bear WAS known and vetted. Now he is the enemy! And Bear was promoting my book which was well known to Jacob, Roger Oakland, one of the speakers at the conference (who sells it on his website), and Mike Gendron who asked for my book in a December 2004 email to me. And after this conference he asked for a bulleted brief on PDC's most destructive false teachings right after this conference for him to distribute, which contained and mirrored pretty much what Bear was handing out in his packets. They even talked about it at his table. IF THIS IS THE GIFT OF HOSPITALITY I WOULD HATE TO KNOW HOW THEY TREAT THEIR ENEMIES! Traitors the lot of them [except Roger Oakland who is totally innocent in this matter]! Bear even purchased one of my books on Jacob's table and gave it to a middle-aged lady, only to be threatened by Assistant Pastor Jeremy Higgins, who threatened to have him physically removed from the church property if he preached against Purpose-Driven or “that book”, referring to James Sundquist's book. Bear also purchased materials from Mike Gendron's table. Jeremy's brother later threatened, saying: “If you set one foot on this property I'm taking you out!” in reference to Bear which he did TWICE, in the presence of Jeremy Higgins and several of the church staff. This is inappropriate behavior by a pastor! What a great opportunity blown. And how many PDC opponents are brave enough soldiers to stand on public sidewalks giving out materials exposing PDC and the host of brethren destroyed by it (something even John Higgins encouraged that Bear do at PDC Mark Martin's Calvary Community Church (a Calvary Chapel in Phoenix)?

WE NEED MORE BEARS, NOT MORE PEOPLE WHO THREATEN TO TAKE HIM OUT!

When Bear left the church and then began distributing materials near the church on public property, it was to make use of the very same opportunity he exercises along side the public property of many churches where he carries out the Great Commission and even doing what the banner leaving Higgins' church says above the door which reads: “You are now entering the mission field!” Isn't the public sidewalk where Bear was standing the “mission field” or should it be renamed the “censorship field”? God help anyone else who takes up the church's offer and carries out the Great Commission on the public sidewalk in front of John Higgins Calvary Chapel-Tri City church! God help any attender or customer who dares purchase materials THE SPEAKERS THEMSELVES ARE PROMOTING, and then gives out to other attenders or dare even talk to them about those materials! God help anyone else who has their heart stirred at the conference by what they heard the guest speakers speak on, or even overheard speak on at their tables outside the front door...(the mission field).

Gendron:

Only by the grace of God

Higgins:

Yea [some in audience laugh]

THE TRUTH: A brother is destroyed who was on your side and had the backbone to go into the streets to reach the people the conference wasn't reaching with the very same message who was even promoting the speakers...that is funny? AND THE HARASSMENT OF MIKE GENDRON'S WIFE WOULD BE WHERE? THE PROOF OF TRUTH JACOB PRASCH'S ALLEGATIONS AGAINST ME, SO THAT I NEED TO REPENT TO JOHN HIGGINS WOULD BE WHERE?

CONCLUSION:

There are several outright lies by John Higgins, Senior Pastor of Calvary Chapel Tri-City, Tempe, AZ. But most critically, Mike Gendron should have come to Bear's defense after agreeing to talk to John Higgins the next day and after totally agreeing with Bear Frankson. But what does he do? He sits there before the entire congregation and hears John Higgins tell lie after lie. Then he eggs on John Higgins, and this after already hearing John Higgins bear false witness about Bear, knowing full well that it was Mike Gendron himself, who gave Bear the phone number to call, which in fact Bear then used, thinking it would be Mike himself and was surprised to hear that it was his wife and in Texas. This is a total betrayal by Mike Gendron and a pre-meditated calculated ambush and betrayal of a brother in Christ. In so doing, Mike Gendron became Higgins' accomplice in publicly defaming Bear Frankson. Mike Gendron also, in so doing, protected the guilty. This conspiracy is something the Lord hates.

Pro 6:16 These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

Pro 6:17 A proud look, a lying tongue, and hands that shed innocent blood,

Pro 6:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Pro 6:19A false witness [that] speaketh lies, and he that soweth discord among brethren

Proverbs 17:15 Acquitting the guilty and condemning the innocent - the LORD detests them both.

John Higgins is guilty of all seven in Proverbs 6:16-19, except the shedding of blood, but if this is taken figuratively, he has shed the innocent blood of Bear Frankson. And Mike Gendron and all of those who are covering up for John Higgins, including Jacob Prasch and David Lister, are guilty of being accomplices (Proverbs 17:15). Mike Gendron claims that he has no recollection of these events in a phone conversation in late August of 2008 with Bear's brother Mike Frankson. But certainly he can't forget what took place 24 hours before John Higgins' public defamation of Bear Frankson. I keep hearing that this issue is not about doctrine so I should not publicly expose it and that it is a private matter. But disobeying Christ's commands could not be more central to doctrine. And if it is not about doctrine, then why did Higgins go public to expose Bear Frankson? And even if this were a private matter, even Matthew 18 requires us to go before the entire congregation, if the brother in Christ is unrepentant [**WITH BEAR FRANKSON, THE ACCUSED BEING PRESENT!!!**].

I was also rebuked because I was told this is not my affair and I don't even know the parties involved. But this is not true. Bear is my friend, and the speakers knew this. Secondly, I receive SOS calls and emails all over the world from victims I don't even know. So I should turn a deaf ear to their plight? Should I look away and remain silent in the face of documented destruction of the brethren? **There is nothing in Scripture that says we should sit quietly in the midst of iniquity.** Were I to do so, I would be the one who is reprobate. In this case I am constantly being rebuked because I was not there, they were. The Apostle Paul was not "there" in Corinth either when he confronting adultery. The

Apostle John was not “there” either when confronting Diotrephes. For purposes of testimony, it is great to be present at the scene of a crime. But a significant percentage of all crimes committed don't have first hand witnesses to testify in a trial. And certainly no jury members were ever present and must decide a case. If this is the sole criteria and evidence for credibility, then most criminal trials could never take place. But in this case, we have the next best thing, a videotape of the crime. And Jacob Prasch, John Higgins, and Mike Gendron were there. So what is their excuse? So I don't have to be there, because I have the DVD of the conference (which was also broadcast over the Internet...I know because that is how I first viewed it) in which John Higgins went before the congregation, egged on by Mike Gendron. I have the telephone conversations as you can see above and hear for yourself that prove that John Higgins is a liar and lied to his entire congregation and the speakers on the platform and everyone listening on the Internet. So to protest that this is a private matter is a cruel and hideous joke! It is most public. I have done my due diligence, I don't have to be there. As you can see from the recorded testimonies, the perpetrator's own words indict them. **It is not Bear's words against them, it is their word against themselves!** I was accused of not having two or more witnesses. But I have those too. My accusers want two or more witnesses. If the church wants two witnesses, then why did Assistant Pastor Jeremy Higgins kick one of them out (David Oxedine). David Oxedine was another witness at this conference who will testify in Bear Frankson's defense that Bear Frankson was being lied about at the conference and was kicked out of the church before he could even report it: Hear his testimony at:

<http://www.voiceoftruthradio.com/james/davidoxedinetestimony.mp3>

AND MOST CRUCIAL TO THIS CASE OF FRAUD, DECEPTION, SABATOGUE AND COVERUP, IS THE TESTIMONY OF BEAR FRANK HIMSELF:

<http://www.voiceoftruthradio.com/james/A%20Taste%20Of%20Mushroom/>

I have been accused of not appealing to or confronting John Higgins or Mike Gendron, even after I told them I had written them. John Higgins never responded in three years to any email I sent him. And neither of them responded to two recent appeals to come clean publicly. I am also asked why go public with this now. Two reasons: (1) Given the perpetrators a season to repent and (2) My public report on the events surrounding Bear Frankson is not being believed but continues to be attacked and maligned publicly on the Internet to date, in an attempt to destroy my name and credibility. **Higgins made this thing public in the first place, so public it is! “Oh what a tangled web we weave, when first we practice to deceive!”** [Sir Walter Scott] Jacob Prasch thinks he has done a favor by protecting the Higgins and Mike Gendron, but, in fact, he has done them and himself great harm!

In this regard, I exhort those accusers of the brethren (Bear Frankson, and now me) to consider these Scriptures:

Pro 24:23 These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.

Pro 24:24 He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:

Pro 24:25 But to them that rebuke [him] shall be delight, and a good blessing shall come upon them.

Pro 28:10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

Pro 28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy.

The following Scriptures well depict how Bear Frankson must feel:

Psa 55:12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

Psa 55:13 But [it was] thou, a man mine equal, my guide, and mine acquaintance.

Psa 55:14 We took sweet counsel together, [and] walked unto the house of God in company.

Pro 18:19 A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

Many still wonder why I have come to the defense of Bear Frankson, a brother in Christ. We are not to remain silent in the face of iniquity, nor are we to desert our fellow soldiers in Christ while they do battle in the front lines. That would be called desertion. I know, I served in the U.S. Army in West Germany during the Vietnam War. An army soldier who deserts his post while on duty will be court marshaled. And in time of war, would be shot! And this is not peace time for Christians, but wartime...we are in a great spiritual war. Many of my colleagues in discernment ministry have rightfully clamored for the secret recordings of the meeting between Pastor Bob DeWaay and Chris Rosebrough with Rick Warren which Chris Rosebrough will not release. But I will release these recordings and will shout it from the rooftops and on His Holy Hill that all Christians may be alerted, warned, equipped, healed, and fear the Lord. **Christianity is not a religion of secrecy; that is the domain of the mystery religions.**

And here is one more reason from one of John's Epistles:

“My little children, let us love, not just in word nor deed, but in truth...if you see your brother in need and shutteth up your bowels of compassion from him, how dwelleth the love of God in you?” I John 3:17

I was warned to sever my relationship with Simon Altaf, my former webmaster in the United Kingdom, because he got involved in a cult that endorsed and committed adultery. But I did not immediately do so without proof and examining both sides of the story. The warnings were well founded, so I did heed them and have severed my relationship with him, so that all of my articles are now hosted other reputable website. So I appeal to all of you all likewise obey the doctrine of Separation and withdraw yourselves from the false brothers: Higgins, Gendron, Prash and Lister, particularly those of you rightfully thought I should do the same thing with Simon Altaf, Abrahamic Faith website. Many wonder why I get so involved with one sole Christian to defend when it risks my whole ministry and

my global reputation. Jesus would have left the entire flock to rescue on sheep caught in the thicket, while Higgins, Gendron and Prasch throw one sheep into the thicket, who treated Bear Frankson as though he were a disposable Christian. But I can not turn a deaf ear to his cries. Much of my ministry has always been devoted to responding to SOS calls from victims of spiritual abuse, whether or not they are Purpose-Driven victims. Don't think you could not be the next "Bear" that people like Higgins, Gendron and Prasch snuff out? Let us all pray that John Higgins, Mike Gendron, Jacob Prasch and all others who are guilty in this conspiracy against Bear Frankson, public repent and make restitution to all of their victims and those they offended.

Finally, I have no choice in exposing this travesty, unless I choose to disobey the following Scriptures:

Col 3:8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Col 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;

Eph 4:31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Eph 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Eph 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove [them].

Ecc 7:1 A good name [is] better than precious ointment; and the day of death than the day of one's birth.

John Higgins, Mike Gendron, Jacob Prasch, and David Lister have all destroyed the good name of Bear Frankson. And Jacob Prasch and David Lister have destroyed the good name of both Bear Frankson and James Sundquist. A real global tragedy, and for me a real personal loss, like a death in the family, in light of the fact that these men historically had been great speakers and preachers, but have not practiced what they preached.

APPENDIX A

FRAUD Definition from Merriam-Webster Dictionary:

Main Entry:

fraud Listen to the pronunciation of fraud

Pronunciation: \ 'frōd\

Function: noun

Etymology:

Middle English fraude, from Anglo-French, from Latin fraud-, fraus

Date: 14th century

1 a: deceit, trickery; specifically : intentional perversion of truth in order to induce another to part with something of value or to surrender a legal right b: an act of deceiving or misrepresenting : trick 2 a: a person who is not what he or she pretends to be : impostor; also : one who defrauds : cheat b: one that is not what it seems or is represented to be.

APPENDIX B

<http://www.pimall.com/nais/n.tel.tape.law.html#anchor377360>

APPENDIX C

SABOTAGE Definition from Merriam-Webster Dictionary:

Main Entry:

1sab·o·tage Listen to the pronunciation of 1sabotage

Pronunciation: \ 'sa-bə-, tätzh\

Function: noun

Etymology: French, from saboter to clatter with sabots, botch, sabotage, from sabot

Date: 1910

1: destruction of an employer's property (as tools or materials) or the hindering of manufacturing by discontented workers **2: destructive or obstructive action carried on by a civilian or enemy agent to hinder a nation's war effort** **3 a: an act or process tending to hamper or hurt b: deliberate subversion**

APPENDIX D

QUESTIONS FOR JACOB PRASCH'S BE ALERT SUBSCRIBERS RE STATEMENT CONCERNING JAMES SUNDQUIST:

(1) Why is it "inexplicable" for something to be criticized, just because it took place in 2005?

ANSWER: It was Jacob Prasch himself who brought this up and sent to a number of discernment ministries. I NEVER brought up or had I yet published what happened at Higgins Calvary Chapel regarding Bear Frankson. Jacob Prasch is spreading this misinformation, telling them my report about Bear which was about other already published stories about him, was not true.

(2) In what sense is this dispute "not [James's]"?

ANSWER: Surely the Body of Christ is a unit and if one part is hurting, we all suffer.

(3) Why is it "absurd" for James to protest against the uncharitable/unscriptural behavior of brothers, but it is okay for Jacob Prasch to do this against James Sundquist?

ANSWER: Self-evident

(4) How can it possibly be the case that James' concerns are all "baseless"?

ANSWER: Jacob did not even know what my charges were that were "baseless" and until he gets this report, he wouldn't have known what they were, for he did not yet have the recordings of the telephone conversations to prove that Higgins and Gendron bore false witness against Bear Frankson.

(5) How can Jacob Prasch say "Discernment ministries with the same doctrine and concerns should not attack each other"?

ANSWER: Where is that in the Bible? Are we not to challenge the BEHAVIOR of brothers, not just their doctrines, when they are unscriptural? (Paul confronted Peter for his BAHAVIOR of withdrawing himself from eating with the Gentile Christians because he would only eat with the Jewish Christians.

(6) Jacob Prasch says that he is blessed by James Sundquist's music. But why would he want to give this advice, if Sundquist's discernment has disqualified him?

ANSWER: James' lyrics he writes are full of teaching and theology and he ministers them before God's people in churches. So if what Jacob says is true, why would he want God's people to be stumbled by James ministering in concert at the altar?

Some *Be Alert* subscribers were good and noble Bereans and have asked me for my side of the story which I will happily supply. Other followers of Jacob Prasch joined in Prasch's fray, attacking and piling on me, saying they would not judge, yet they have already judged me. Once they have this document, will they repent? Will they confront Jacob Prasch and compel him to repent? Will they expose and mark him publicly if he still refuses to repent and recant? Here are two examples:

"From: "Erik Veldman" <ejveldman@sunrise.ch>
Date: September 4, 2008 3:54:59 AM EDT
To: <rock.salt@verizon.net>
Subject: Moriel Ministries

Dear Pastor Sundquist,

As I am a receiver of the Moriel Ministries 'Be Alert', I saw that apparently there are some serious charges against you by their ministry and that of Mike Gendron that you spread false accusations around without an eyewitness report or a second witness, like the Old and New Testament requires.

It saddens me to hear that a pastor I respect would not first check his material before putting on the Web where millions are able to see it. I pray that you will rectify your errors and false claims and remain faithful to the Truth.

As I do not have your side of the story, I will not judge on this issue, but I received the e-mail and it disturbed my morning. I'll continue to pray for you and your ministry.

In Christ, A dear brother,

Erik"

AND

This letter from the director of major discernment ministry in Australia:

“DISCLAIMER:

JAMES - You asked me to forward the Moriel Statement re yourself. As it is public I do so herewith. Seeing I know nothing about the dispute I would prefer NOT to be implicated - pro or con.

For what it's worth it does appear to me that Moriel's (JP's) statement is reasonable. When we have so many enemies why attack our friends. I consider Mike Gendron a great personal friend and a wonderful apologist re matters relating to the RCC. I do not know John Higgins.

I appreciate your stance against Rick Warren and Purpose Driven. One danger I have learned is that it is possible to allow one issue to become a driving and consuming passion and to thus become blinkered in respect of other matters. We must do our best to avoid this for the sake of interaction with other men and ministries making similar strong stands. It is possible for us all to make mistakes.

Also for what it's worth based on my limited knowledge I suggest you apologise and recant.

God bless you.”

Bottom line neither of these people heard the other side of the story and showed no interest whatsoever in receiving, and yet rebuke me anyway. Erik Veldman is not a dear brother. And if the latter letter is a blessing, I would hate to think what a curse would look like. This man is opposed to attacking our friends, yet thinks its OK for Prasch to attack me (a friend of nearly 30 years) and thinks it is reasonable. I know this man and ministry and have written for his publication. He should know that I don't publish anything without evidence and a thorough investigation (Jacob Prasch should have known that too!) You would think he would have given me an ounce of benefit of doubt to at least first hear my side of the story in compliance with Proverbs 18:17 to better understand what is “reasonable.” So just like Higgins, Gendron, and Prasch, they go public with one side of the story! So once they find out the truth, I wonder if they will think it is reasonable to repent for attacking me and whether or not they will think it is reasonable to confront Jacob Prasch, Higgins or Gendron? I served on a grand jury for several months. One thing I loved about serving on it was that testimony on both sides of the story was ALWAYS assured, irrespective of the defendant's guilt! Now that is what I call “reasonable!”